

## AGENDA FOR CHAPTER 13 CREDITORS MEETING

**CASE NO. 17-32884 G**  
**DEBTOR: RICHARD M. MCCORMICK**  
**ATTORNEY FOR DEBTOR(S): QUENTIN M. DERRYBERRY, II**

**DATE: November 30, 2017**  
**Judge John P. Gustafson**  
**TRUSTEE: Elizabeth A. Vaughan**

**Trustee/Staff Attorney:**

**What is your name?** \_\_\_\_\_ ✓ **Is your residence and/or mailing address correct?** \_\_\_\_\_ ✓

Is this your primary residence? ☒ Yes ☐ No \_\_\_\_\_

**Verifications:** SSN: \_\_\_\_\_ ✓      Signature(s): \_\_\_\_\_ ✓

**Have you had any previous bankruptcy filings? Yes / No ☒**

Did you review and sign your Ch 13 Bankruptcy Petition prior to it being filed? Yes

Is the information contained therein true to the best of your knowledge? Yes

Does any information contained in the Petition need to be changed/corrected/added/deleted? 0 —

Do you understand that all the testimony you give here today is under penalty of perjury? yes

1. Do you understand you have filed a Ch. 13 Re-payment Plan and not a Ch. 7 liquidation? Yes / No

- 2. Should anything change about your mailing address, please let us know.**

3. Marital Status at time of filing: Single Married ☒ Divorced ☐ Widowed ☐

Do you have any minors or dependents in your household? ☐ Yes ☐ No

How many? \_\_\_\_\_ What are their ages? \_\_\_\_\_

How many people are in your household: 2

Are you paying/receiving any spousal or child support? ~~How much?~~ \_\_\_\_\_

Is the DSO information listed in the petition ☐ Yes ☒ No

4. Are you in good health? (H) ☒ Yes ☐ No (W) ☐ Yes ☐ No

**5. EMPLOYMENT:**

(1) Are you presently employed? Yes ☐ No ☒ By: \_\_\_\_\_

How long? \_\_\_\_\_

Payroll Deductions: 401(K): \_\_\_\_\_ 403(B): \_\_\_\_\_ Deferred Comp: \_\_\_\_\_ Stock Purchase: \_\_\_\_\_

Paying: Retirement Loans? Monthly payment(s) \_\_\_\_\_ /Time remaining \_\_\_\_\_

**Net pay?** \_\_\_\_\_ **wkly / bi-wkly / s/m / monthly.** **Do not notify employer**\_\_\_\_\_

**Monthly Supplemental or Retirement Income:**

Social Security 2716 /Pension \_\_\_\_\_/Disability \_\_\_\_\_/Other \_\_\_\_\_

Contribution from family members: \_\_\_\_\_ others \_\_\_\_\_ Rental Income: \_\_\_\_\_

(2) Are you presently employed? Yes / No By: \_\_\_\_\_

How long?

Payroll Deductions: 401(K): \_\_\_\_\_ 403(B): \_\_\_\_\_ Deferred Comp: \_\_\_\_\_ Stock Purchase: \_\_\_\_\_

Paying: Retirement Loans? Monthly payment(s) \_\_\_\_\_ /Time remaining \_\_\_\_\_

**Net pay?** \_\_\_\_\_ **wkly / bi-wkly / s/m / monthly** **Do not notify employer** \_\_\_\_\_

**Monthly Supplemental or Retirement Income:**

Social Security /Pension /Disability /Other

Contribution from family members: \_\_\_\_\_ others \_\_\_\_\_ Rental Income: \_\_\_\_\_

6. **Payroll Deduction / Pay Direct:** Husband/Wife/Both: Payroll address: \_\_\_\_\_

7. Payments to date: Yes / No 3 - \$100.00

8. Have you filed all required tax returns with the appropriate taxing authorities for the last four years? Yes / No  
Have you received tax refunds for the last 2 years? Yes / No

2015 - IRS \_\_\_\_\_ / State \_\_\_\_\_ 2016 - IRS 4735.00 / State — 0 —

9. Have you provided us with a copy of your federal tax return for the most recent tax year? Yes / No

CONFIRMATION HEARING: 1-17-18 @ 9:30

CASE CONTINUED TO: \_\_\_\_\_

CASE TO BE CONTINUED FOR CONFIRMATION ONLY. \_\_\_\_\_

TRUSTEE WILL FILE/HAS FILED A MOTION TO DISMISS. \_\_\_\_\_

ATTORNEY FOR DEBTOR(S) WILL FILE: ☐ Motion to Voluntarily Dismiss ☐ Motion to convert

**DOCUMENTS NEEDED:**

☐ Notice of continued 341 and confirmation hearings.

☐ Motion to continue confirmation hearing ☐ past the bar date ☐ past the government bar date

☐ Amended Plan ☒ Amended Schedules 1-5

☐ Amended Statement of Financial Affairs \_\_\_\_\_ ☐ Amended Means Form 122C-1 / 122C-2

☐ Amended petition page to correct/disclose \_\_\_\_\_

☐ Proof of insurance on real estate/car ☐ Pay off date(s) for 401k loan(s) ☐ DSO information

☐ Documentation \_\_\_\_\_

☐ \_\_\_\_\_ By: 12-14-17

CREDITORS IN ATTENDANCE: \_\_\_\_\_

**McCormick - 17-32884 G**

Secured - n/a \$

Priority - n/a

Unsecured - base plan - \$3600.00

Atty fees

\$

Trustee fees:

TOTAL \$

Less payments: 300.00-

\$

**PROPOSED:** \$100.00 per mon x 33 = \$3300.00

Priority – \$

Secured - \$

Unsecured - \$

Tax refunds:

14 – \$

15 - \$

16 - \$4735.00/-0-

Bar dates: 2/28/18 and 3/7/18

Entitled to discharge: Y/N